

**CHARUTAR VIDYA MANDAL'S**  
**A. R. College of Pharmacy and G. H. Patel Institute of Pharmacy**  
**Post Box. No. 19, Vallabh Vidyanagar-388120,**  
**Dist. Anand, Gujarat.**

*Affix Recent  
passport size photo*

**Last Date for Receipt of Application: 21/04/2023**

**Application form for the teaching post of: \_\_\_\_\_**  
**in subject of : \_\_\_\_\_**

**NOTE :**

- (a) The person already in employment should forward the application through the employer.
  - (b) The application should be submitted along with attested copies of the relevant certificates, mark sheets, testimonials etc.
  - (c) Additional sheets of paper may be attached if the space provided against any item is insufficient.
  - (d) Candidate should be proficient in English.
  - (e) Candidate should apply separately for each post.
  - (f) Minimum Qualifications, Experience per norms of AICTE / PCI / GTU or as per prevailing rules.
  - (g) Actual requirements may change at the time of interview.
  - (J) State Pharmacy Council Registration is required.
  - (h) **Candidate should send their application in hard copy only (by speed post/Regd. Post) to The Principal(I/c) at above mentioned address.**
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1. Name in full (**in Block Letters**) :

Shri/Smt./Kum.

(SURNAME) (NAME) (FATHER'S / HUSBAND'S NAME)

2. Full address for correspondence:

Present

Permanent

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mobile no. : \_\_\_\_\_

Phone No.: \_\_\_\_\_

**E-Mail ID:** \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_

Age: \_\_\_\_\_ (years)

(DD/MM/YY)

Nationality: \_\_\_\_\_

Mother tongue: \_\_\_\_\_

4. Languages Known:

Language			
Write			
Speak			
Read			

5 (a). Educational Qualifications: (Beginning with HSC Exam.)

Examination Passed	University / Board	Year of Passing	Percentage/ CGPA	Subjects / Discipline

(b). State Pharmacy Council: \_\_\_\_\_ Registration Number: \_\_\_\_\_

Renewed up to : \_\_\_\_\_

6. Details of Professional Experience:

Name & Address of the Employer	Designation of the post held	Period of Service		Nature of Service	Total Salary drawn p.m. (Rs.)
		From	To		

7. Research experience with details of research papers and articles published

(a) **Research work done as student for Master/Doctorate Degree:**

Degree	Topic	Period		Institution	Name of Guide
		From	To		
M. Pharm.					
Ph.D.					

(b) **Research/Review Papers:**

Sr. No.	Title of paper	Vol./Year/ Pg. No.	Name of the Journal	Impact factor, if any
1.				
2.				
3.				

(c) **Book/Monograph etc.:**

Sr. No.	Title of the book	Month / Year	Name of Publisher	ISBN number
1.				
2.				

8. Details of any other innovations / activity involved during professional career:

<b>Sr. No.</b>	<b>Particular</b>
1.	
2.	
3.	
4.	

Present Designation: \_\_\_\_\_

Institute: \_\_\_\_\_

Date of Joining present post: \_\_\_\_\_

Present Basic Pay Rs. \_\_\_\_\_ Pay Scale : \_\_\_\_\_

Total emoluments, pm. Rs. \_\_\_\_\_

Salary Expected: \_\_\_\_\_

9. Name and Address of two persons for reference who are not related to the candidate but who are acquainted with the work and character of the candidate:

<b>Name</b>		
Designation		
Address		
Contact no.		
Email. Id		

10. Whether the candidate is convicted for any offence under any Civil / Criminal Law?  
(If yes, provide the details) Yes/No

12. Whether any Civil / Criminal Case is pending?  
(If yes, provide the details) Yes/ No

13. Computer Knowledge.  
(If yes, provide the details) Yes/No

List of Testimonials / Certificates / Marksheets of which copies are attached with the application:

<b>Sr. no.</b>	<b>Particular</b>	<b>Yes/No</b>
1.	School Leaving Certificate	
2.	Mark sheets (HSC, final semester only)	
3.	Degree Certificate(s).	
4.	State Pharmacy Council Registration (renewal receipt)	
5.	Photo ID (Aadhar card/Pan card/Driving license)	
6.	All experience letters.	
7.	Others Supporting documents. (first page of manuscript only)	

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I hereby declare that the information given above is true and correct to the best of my knowledge, information and belief.

PLACE:

DATE:

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Signature of the Candidate